Country week 2015 will be held from Monday 29th June to Friday 3th July 2015.
- The venues for all activities are within walking distance from Challenge Stadium near Perth.
- The cost, whilst not finalised will be approx $450, which will cover, accommodation, transport, venue entry, playing uniforms, umpire fees, entertainment and presentation dinner.
- In addition to this students who are successful in making the team will be required to purchase a JTC “Track Suit” from HOT KLOBBA in Park Road, Mandurah. Again the cost will be finalised prior to first payments being made.

Students and parents note that this is in addition to the country week fee payable to the college and all team members will be required to purchase the track suit.
- Students will need to have additional spending money and to purchase additional food/drinks etc throughout the week.

Criteria for Selection
“Students selected to participate in International/Interstate/Large Intrastate excursions are expected to support the college ethos of Excellence / Respect / Commitment. A major demonstration of supporting our ethos will include:
- Ensuring students school charges have been paid prior to the excursion.
- Agreeing to make financial contributions to the excursion by the due dates, in Full.
- Students must have a good academic record.
- Students must have a maintained good standing.
- Students must have a minimum 90% attendance in all subjects.
- Students must have a John Tonkin Tracksuit.

Training a Selection
If you are interested in going to Country Week you will need to complete the nomination form below, have your parent or guardian read the nomination form and sign the form.

THESE FORM NEED TO BE RETURNE TO THE PHYS ED OFFICE.
THIS DOES NOT MEAN YOU ARE IN THE TEAM, SO AT THIS STAGE DO NOT PURCHASE TRACK SUITS OR MAKE ANY PAYMENTS.

Once team coaches have received nominations, the coaches will organise team try outs/training and pick teams as a result of these training sessions. Information in regards to try outs/training will be on the notice board outside the Phys Ed. Office.

It is your responsibility to check it out!!!!
All teams will be announced and listed by Thursday 19/3/15. Week 7
Upon Selection a deposit of $150 will be due by Friday 20/3/15
The final balance of approx $300 will be due by Friday 29/5/15.

There must be a minimum number of nominations by 26/2/15 for a team to start training.
If team numbers drop below the minimum number by 8/5/15 the team will be withdrawn.
Student withdrawals after 8/5/15 risk losing their deposit. (As final payments have been met )

Preference will be given to
- Year 11 and 12 students who satisfy the above criteria then
- Year 10 students who satisfy the above criteria and receive recommendations from staff.

Ben Duke
Head of Department
Health and Physical Education
John Tonkin College
9583 7353
John Tonkin College – Country Week 2015
Nomination Form

Please indicate your team preference from the list below and also include your second preference. Students who apply for Country Week need to be aware of the following:

- The cost commitment of the Country Week and School Fees.
- The training commitment (No train / No play)
- The behaviour expectation (Loss of good standing = loss of Country Week position)
- Teams must meet minimum numbers cut off dates to run

Please submit these forms to the Phys Ed Office (EG20) – NOT to the front office or student services.

Students Name ________________________ Year_________________________

Activity/Sport Nomination for 1st Preference _______________________________________

2nd Preference ___________________________________

<table>
<thead>
<tr>
<th>Sport</th>
<th>Min</th>
<th>Max</th>
</tr>
</thead>
<tbody>
<tr>
<td>Netball</td>
<td>9</td>
<td>10</td>
</tr>
<tr>
<td>Football AFL Boys</td>
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<td>24</td>
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<td>13</td>
<td>15</td>
</tr>
<tr>
<td>Girls Soccer</td>
<td>13</td>
<td>15</td>
</tr>
<tr>
<td>Boys Basketball</td>
<td>7</td>
<td>8</td>
</tr>
<tr>
<td>Girls Basketball</td>
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<td>9</td>
</tr>
<tr>
<td>Girls Volleyball</td>
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<td>9</td>
</tr>
<tr>
<td>Mixed Touch</td>
<td>8</td>
<td>9</td>
</tr>
<tr>
<td>AFL Girls</td>
<td>18</td>
<td>20</td>
</tr>
</tbody>
</table>

I have read and understood the information provided about the John Tonkin College Country Week Team.

Parent Guardians Signature: ___________________________ Date ____________________

Contact Phone Number: ________________________________